



Cracker Fair

Saturday February 8, 2020

10 am – 4 pm

CRACKER FAIR Vendor Booth Registration Form

Complete this registration form and mail it with your check made out to “Lemon Bay Historical Society” to the address below to reserve your space on Saturday, February 8, 2020:

Lemon Bay Fest Vendor

Esther Horton
300 S. Mango Street
Englewood, FL 34223

IF PAYING IN CASH – DELIVER IN PERSON TO:

Esther Horton 300 S. Mango St. Englewood
Please Call First: 941-474-2007

ENTRY DEADLINE February 3, 2020

Name of Entry/Organization: _____

Contact Person (1): _____ Contact Person (2): _____

Mailing address: _____ City/State/Zip: _____

Phone: _____ Phone: _____

Email address: _____

Please mark your choice:

- \$35.00 per 10 x 10 Booth Space in Vendor Display Area
- \$50.00 per 10 x **20** Booth Space in Vendor Display Area
- \$15.00 per 10 x 10 Booth Space in Non-Profit Org. Display Area

\$ _____ Amount

Enclosed

HOLD HARMLESS RELEASE FORM

Release: By the signature appearing below, and in consideration of the acceptance of my/our person/organization’s application for entry in the Cracker Fair event, I/we hereby waive, release, and discharge any and all claims for injury or damage, whether personal or to property, which I/we may have or which may hereafter occur to me/us against the Cracker Fair Event or the Lemon Bay Historical Society, and/or any persons or entities organizing and acting in concert with them in connection with the Cracker Fair Event as a result of my/our participation in said event.

Assumption of Risk: I/we understand that accidents occasionally occur during events and that participants and visitors at events occasionally sustain personal injuries or property damage as a consequence thereof. Knowing the risks, nevertheless, I/we hereby agree to assume those risks and to release and hold harmless all of the Event Sponsors who, through negligence or carelessness, might otherwise be liable to me/us.

Indemnification: I/We further agree to indemnify, defend, and hold the Event Sponsors, their directors, officers, employees and agents, harmless from and defend any action brought against them with respect to any claim, demand, cause of action, debt or liability, to the extent that the same, if meritorious, arises out of the negligence or willful misconduct on my/our part.

Signature: _____ Date: _____

Organization: _____

By the signature appearing above, the named vendor agrees to abide by the rules and regulations and “Hold Harmless” Release.



Cracker Fair

Saturday February 8, 2020

10 am – 4 pm

BOOTH INFORMATION

Brief description of booth offerings and/or activities (or attach): [Food vendors please attach menu]

Will you be supplying your own gas generator? No _____ Yes _____ Specify size: _____

Do you have any special requests or requirements?

- Please be as exact as possible in describing your booth offerings and activities. We want to ensure that every vendor has the highest potential for success.
- Purchase of a booth is the purchase of a 10 x 10 space. No tables, chairs, tents, electricity, or water is provided. If you exceed the space provided, you will be asked to move within the defined area assigned. Any additional space required may be reserved in 10 x 10 increments.
- The park (Pioneer Park – next to Mango Bistro) will be open at 7:00 am Saturday morning for set up. **If you need to set up on Friday, please contact the Lemon Bay Historical Society representative to make special arrangements.** Set up must be complete by 9:00 am and all vehicles removed from the park by that time. Parking is available next to the park and on Green Street. You may open as soon as you are ready. The park will close for the day at 4:00 pm.
- **YOU MAY NOT TEAR DOWN BEFORE THE OFFICIAL CLOSE OF THE EVENT.** For safety reasons, **NO VEHICLES ARE ALLOWED IN THE PARK BEFORE THE EVENT CLOSURES AT 4:00 PM.**
- Please use courtesy when coming into the park premises as there are others who will be entering and leaving the park at the same time. Do not block any entries or exits.
- You are responsible for keeping your booth area clean and free of debris. You are responsible for disposing of all of your garbage into designated areas at the close of the day.
- Food vendors must have a valid Sarasota County Health Department permit.
- No refund will be made for inclement weather or other acts of God over which the Committee has no control, and the risk of loss from such an event shall be borne by the vendor. The Historical Society will close the Fair only under extreme weather conditions.
- Failure to adhere to any of these regulations will jeopardize your participation in the future.

I have read and understand the above regulations:

Signature: _____ **Date:** _____